ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2021-22

Ministry of Education Department of Higher Education New Delhi

AISHE Code: C-19499

1. BASIC INFORMATION

Survey Year: 2021

A: Basic Details	
1. AISHE Code	C-19499
2. Name of the Institution	Prabhu Nath College, Parsa
3. Year of Establishment	1958
4. Status Prior to Establishment, if applicable	Not Applicable
5. Affiliation Details	
(i) Name of University to Which affiliated	Jai Prakash Vishwavidyalaya, Chapra
(ii) Year of Affiliation with University	1959
(iii) Name of the Other University to which Affiliated	Jai Prakash Vishwavidyalaya, Chapra
(iv) Name of the statutory Body through which Recognized	University Grants Commission
6. Institute Details	
(i) Type of Institution	Constituent / University College
(ii) Ownership status of Institution	University
(iii) Management of Institution	Government
7. Is It evening college	No
8. Whether the Institution is exclusively meant for students from one gender:	Νο
9. Autonomous Institute	No
10. Whether Institute adopted any village under Unnat Bharat Scheme?	No
11. Is this a Minority Managed Institution	No
If 'Yes', Type of minority community managing the	
12. Whether the Institution has the National Cadet Corps (NCC)	No
lf 'Yes',	

Number of Students Enrolled In NCC

	Male	Female	Total
Number of students in NCC from your institution			
Number of students in NCC from other institutions			
13. Whether the Institution has the National Social Service	Yes		

If 'Yes',

Number of Students Enrolled In NSS												
Male Female												
Number of Students Enrolled In NSS	67	47	114									
Is it a Specialized College:	No											

No

If 'Yes', Specialisation Type

Other Specialisation

15. Whether the college is running only diploma level course(s)

If 'Yes',

No		
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B: Officers Details

16. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal

(ii) Designation

(iii) Mobile No

(iv) Email

(v) Telephone No (with STD Code)

17. Nodal Officer Details

(i) Name of University Nodal Officer for AISHE

(ii) Designation

(iii) Mobile No

(iv) Email

(v) Telephone No (with STD Code)

C: Address

Dr. Pushpa Raj Gautam
Principal
9576994731
dprgpncollegeparsa@gamil.com
9576994731

Dr. Saurav Bhattacharyya
Assistant Professor
08777797685
bhattacharyyasaurav4@gmail.com
06152291057

	Dural
18. Location of the Institution	Rural
Address Line1	P.N.College, Parsa
Address Line2	Parsa
City	Chapra
Country	INDIA
State	Bihar
District	Saran
Block	Parsa
Pin Code	841219
Longitude(in degree)	85.02731
Latitude(in degree)	25.88601
Total Area (in acre)	21.0
Total Constructed Area (in sq.m)	20000.0
Website	www.pncollegeparsa.com

D: Residential Facility

19. Is Staff Quarter Available	No

lf 'Yes',

	Teaching Staff	Non Teaching Staff	Total Staff Quarter					
	0	0	0					
20. Is	Student Hostel Available:	No						
lf 'Y	Yes',							
No c	of Hostels	0	0					

2. Department and Programme

A: Department Details

21. Department details

S.No	Name of Department / Centers
1	Botany
2	Chemistry
3	Economics
4	English
5	Hindi
6	Histroy
7	Mathematics
8	Philosophy
9	Physics
10	Political Science
11	Urdu
12	Zoology

B: Programme Details

22. Programme Offered by Institution

Reg	Regular Programme															
S.No	S.No	vel Programm e	Broad Discipline	Broad Discipline	Dsicipline	Whether Vocational Course		Approve d Intake	Admission - Criterion	Course		Туре	Examin ation	Statuatory Body Through	University Through	Accredita
0.110	Level		Group Category	Group Name	/Subject					Y	м	Type	System	Which Approved	Which Approved	tion Status
	Under Graduate	B.A Bachelor of Arts	Arts	Arts	Economics	No	Prior to 2010		University level Examination	3	0	Gener al		University Grants Commission	Jai Prakash Vishwavidyalaya , Chapra	No
2	Under Graduate	B.A.(Hons)- Bachelor of	Foreign Language	English	Arts	No	Prior to 2010	96	University level	3	0	Gener al		University Grants Commission	Jai Prakash Vishwavidyala	No

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Page 2 of 7

S.No		Programm	Broad Discipline	Broad Discipline	Dsicipline	Whether Vocational	Year	Approve	Admission	Cou	irse	Type	Examin ation	Statuatory Body Through	University Through	Accredita
0.140	Level	e	Group Category	Group Name	/Subject	Course	of Start	d Intake	Criterion	Y	м	Type	System	Which Approved	Which Approved	tion Status
2	Graduate	· · ·	Foreign Language	English	Arts			96	Examination	3	0	Gener al	Annual	University Grants Commission	ya, Chapra	
3			Indian Language	Hindi	Arts	No	Prior to 2010	96	University level Examination	3	0	Gener al	Annual	University Grants Commission	Jai Prakash Vishwavidyalaya , Chapra	No
4	Under	B.A.(Hons)- Bachelor of Arts (Honors)	Social Science	History	Arts	No	Prior to 2010	256	University level Examination	3	0	Gener al	Annual	University Grants Commission	Jai Prakash Vishwavidyalaya , Chapra	No
5	Under	B.A.(Hons)- Bachelor of Arts (Honors)	Social Science	Philosophy	Arts	No	Prior to 2010	96	University level Examination	3	0	Gener al	Annual	University Grants Commission	Jai Prakash Vishwavidyalaya , Chapra	No
6	Under Graduate	B.A.(Hons)- Bachelor of Arts (Honors)	Social Science	Political Science	Arts	No	Prior to 2010	256	University level Examination	3	0	Gener al		University Grants Commission	Jai Prakash Vishwavidyalaya , Chapra	No
7	Under Graduate	B.Sc.(Hons)- Bachelor of Science (Honors)	Science	Botany	Science	No	Prior to 2010	96	University level Examination	3	0	Gener al	Annual	University Grants Commission	Jai Prakash Vishwavidyalaya , Chapra	No
8		B.Sc.(Hons)- Bachelor of Science (Honors)	Science	Chemistry	Science	No	Prior to 2010	96	University level Examination	3	0	Gener al	Annual	University Grants Commission	Jai Prakash Vishwavidyalaya , Chapra	No
9		B.Sc.(Hons)- Bachelor of Science (Honors)	Science	Mathematics	Science	No	Prior to 2010	128	University level Examination	3	0	Gener al	Annual	University Grants Commission	Jai Prakash Vishwavidyalaya , Chapra	No
10	Under Graduate	(Honors)	Science	Physics	Science	No	Prior to 2010	96	University level Examination	3	0	Gener al	Annual	University Grants Commission	Jai Prakash Vishwavidyalaya , Chapra	No
11		B.Sc.(Hons)- Bachelor of Science (Honors)	Science	Zoology	Science	No	Prior to 2010	96	University level Examination	3	0	Gener al	Annual	University Grants Commission	Jai Prakash Vishwavidyalaya , Chapra	No

3. Student Enrolment

23. Student Enrolment details

| Discipline/Subject
(Level)+(Programme)+(Borad Disipline
Group Category)+(Broad Disipline Group
Name)+(Discipline/Subject) | Year | | |

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| Group Category)+(Broad Disipline Group | Year | | |

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State Govt. | Male | Female | Transgender
 | SEAP GOI /
State Govt. | Male | Female

 | Transgender | SEAP GOI /
State Govt. | Male | Female
 | Transgender | SEAP GOI /
State Govt. | Male | Female | Transgender | Remarks
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| (Under Graduate) (B.ABachelor of Arts) (Arts) | 2 | 0 | PWD |

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| (Arts)(Economics) | 2 | 0 | Muslim
Minority |

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 | 0 | 0 | 40 | 49 | 0 | NA
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| (Under Graduate) (B.A.(Hons)-Bachelor of Arts
(Honors)) (Foreign Language) (English)(Arts) | 1 | 0 | | -

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(Honors)) (Foreign Language) (English)(Arts) | 2 | 0 | | -

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(Honors)) (Foreign Language) (English)(Arts) | 3 | 0 | | -

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(Honors)) (Indian Language) (Hindi)(Arts) | 1 | 0 | Muslim |

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27	Science (Honors)) (Science) (Mathematics)(Science)	3	0	Muslim Minority		0	0	0		0	0	0		0	0	0		0	0	0		11	8	0		11	8	0	NA
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				Total	0	9	8	0	0	0	0	0	0	8	6	0	0	1	2	0	0	40	21	0	0	58	37	0	NA
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				Total	0	11	7	0	0	0	0	0	0	13	2	0	0	2	2	0	0	35	18	0	0	61	29	0	NA
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28	Science (Honors)) (Science) (Physics)(Science)	2	0	Muslim Minority		0	0	0		0	0	0		0	0	0		0	0	0		5	2	0		5	2	0	NA
				Other Minority		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA
				Total	0	34	5	0	0	0	0	0	0	9	6	0	0	0	0	0	0	21	13	0	0	64	24	0	NA
30	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Physics)(Science)	3	0	PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA
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				Other Minority		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA
				Total	0	7	16	0	0	0	0	0	0	5	10	0	0	1	0	0	0	12	45	0	0	25	71	0	NA
31	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Zoology)(Science)	1	0	PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA
				Muslim Minority		0	0	0		0	0	0		0	0	0		0	0	0		4	4	0		4	4	0	NA
				Other Minority		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA
				Total	0	4	12	0	0	0	0	0	0	5	2	0	0	0	1	0	0	19	42	0	0	28	57	0	NA
32	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Zoology)(Science)	2	0	PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA
				Muslim Minority		0	0	0		0	0	0		0	0	0		0	0	0		4	8	0		4	8	0	NA
				Other Minority		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA
				Total	0	9	7	0	0	0	0	0	0	7	6	0	0	4	2	0	0	30	21	0	0	50	36	0	NA
33	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Zoology)(Science)	3	0	PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA
				Muslim Minority		0	0	0		0	0	0		0	0	0		0	0	0		13	9	0		13	9	0	NA
				Other Minority		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA
0	ther Minority Breakup available?	•							Ν	lo																			

4. Foreign Student Enrolment

24. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No		

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5. Examination Result

25. Examination Result

26. Placement Details:

Whether they have placement cell

Yes

6. Staff Information

27. Non-Teaching Information

			P									Ν	lumber o	of Positio	on								
ONS.	2 Å	Group	tione	Category		General			EWS			SC			ST			OBC			TOTAL		Remarks
Ū	Staff Type	Gr	Sanctioned Strength	Cate	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Nemarka
				Total	1	0	0	0	0	0	0	0	0	0	0	0	2	0	0	3	0	0	NA
1	Contractu	Group C		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
1	al			Muslim Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
				Other Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
				Total	0	0	0	0	0	0	2	0	0	0	0	0	2	0	0	4	0	0	NA
2	Contractu	Group D	8	PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
	al			Muslim Minorit	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	NA
				Other Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
	Non			Total	2	0	0	0	0	0	0	0	0	0	0	0	4	0	0	6	0	0	NA
3	Teaching Staff Excluding	Group C	10	PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
	Lib & Phy Education			Muslim Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
				Other Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
	Non			Total	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	1	0	NA
4	Teaching Staff Excluding	Group D	25	PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
	Lib & Phy Education			Muslim Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
				Other Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA

7. Financial Information

28. INCOME:

S.No	Items	Amount In Thousands
1	Grants Recieved From	
(i)	University Grants Commission	0.0
(ii)	Distance education Council	0.0
(iii)	Other Central Government Departmnts	0.0
2	Grants recieved From State government	400.0
3	Grants Recieved From University	23355.899
4	Grants Recieved From Local Bodies	0.0
5	Donations	0.0
6	Tuition Fee	0.0
(i)	Indian students in regular education mode	404.544
(ii)	Foreign students in regular education mode	
(iii)	Indian students in distance education mode	0.0
(iv)	Foreign students in distance education mode	
7	Other Fees	3017.852
8	Interests	0.0
9	Sale Of Application Form	0.0
10	Other Income	0.0
(i)	Payment on lodging and boarding from Indian Students	0.0
(ii)	Payment on lodging and boarding from foreign Students	
(iii)	Income from faculties visiting abroad	0.0
(iv)	Other sources	2517.75
11	Total	29696.045

29. Expenditure

S.No	Items	Amount In Thousands
1	Salary, Allowances & Retirement Benefits	22924.265
2	Buldings (Construction And Maintainence)	24.05
3	Library And Laboratory	602.815
4	Research Activities	0.0
5	Scholarships	0.0
6	Other Expenses	4872.681
7	Total	28423.811

8. Infrastructure

30. Infrastructure

(A) Note:

NKN = National Knowlege Network

NMEICT = National Mission on Education through Information & Communication Technology

i .	-					
1	Play Ground	Yes	1	18	Solar Power Generation	Yes
2	Auditorium	No	0	19	Connectivity NKN	No
3	Theatre	No	0	20	Connectivity NMEICT	No
4	Library	Yes	1	21	Campus Is Differently Abled Friendly	Yes
(a)	Number Of Books	ļ ,	13500	(i)	Hand Rails	No
(b)	Number of Journals (Peer reviewed)	† r	0	(ii)	Ramp attached to classroom /library	Yes
5	Laboratory	Yes	4	22	Grievance Redressal Mechanism	Yes
6	Conference Hall	Yes	1	23	Vigilance Cell	No
7	Health center	No	0	24	Equal Opportunity Cell	No
8	Gymnausim/Fitness Center	No	0	25	Sexual Harassment Cell	Yes
9	Indoor Stadium	No	0	26	Counselors For Students	No
10	Common Room	Yes	1	27	Clinic / First Aid Room	No
11	Computer center	Yes	1	28	Separate Toilet For Girls	Yes
12	Cafeteria	Yes	1	29	Skill Development Center	No
13	Guest House	Yes	1	30	Self-Defense Class For Females	No
	Separate Common Room Exclusively For	Yes	1	31	Anti-Ragging Cell	Yes
	Girls	ļ!	ſ	32	Number Of Toilets	I
-	Total Number of Classrooms and Seminar Halls		6	(i)	Total	6
	Total Number of Computers in the Campus for		6	(ii)	Girls	3
	Academic Work*		- -	(iii)	Toilet for disabled Males	0
17	Incubation Centres/Start-up Units	† r	0	(iv)	Toilet for disabled Females	0
(B)	Whether the University / Institution have Disaste	er Managemen	it facilities.		No	I
(i)	Whether capacity Building and Training/awarene	ess programm	ies		No	
(ii)	Whether vulnerability assessment checks were	made during th	he year.		No	
(iii)	Is any mock drill or rehearsal programme condu	ucted.		·	No	-
(C)	Whether Institution has Internal Quality Assuran	nce Cell (IQAC)	.)	·	Yes	-
(i)	Date of Establishment of IQAC				22/01/2019	
(ii)	Contact Details of IQAC				8777797685	
'	-1					

9. Scholarship, Fellowship, Loans & Accreditation

Yes

31. Whether Institution maintain Scholarships Data:

							Num	ber of St	udents R	leceivin	g Govern	ment Sc	holarsh	ips					
Category		Genera	I		EWS			SC			ST			OBC			TOTAL		
	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Remarks
Total	0	0	0	0	0	0	3	15	0	0	0	0	30	52	0	33	67	0	NA
PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	1	4	0	1	4	0	NA
Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA

32. Whether Institution maintain Fellowships Data:

33. Whether Institution maintain Loans Data:

34. Whether Institution Accredited:

No			
No			
No			

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